

S T PAUL



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F. W. H. MYERS

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**SAINT PAUL**

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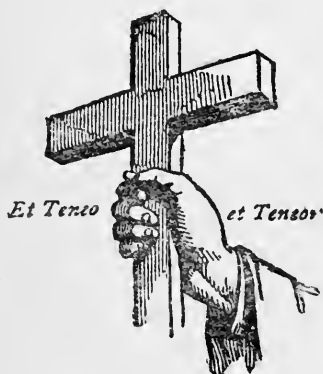
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# SAINT PAUL

BY

FREDERIC W. H. MYERS



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## PUBLISHERS' NOTE

IN this reprint of Fr. W. H. Myers' magnificent interpretation of the spirit of St Paul, a change in the spacing from his original setting has been made. Instead of the frequent gaps between the various sections of the poem, the present reader will find the work to run on evenly, but where the breaks occurred originally they are indicated by the large initial letters to the following verse.

*In the original edition is this inscription: -*

*Dedicated*

*to*

*J. E. B. - Mrs Josephine Butler*

*To whom I owe my own soul also.*



## SAINT PAUL

“There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female : for ye are all one in Christ Jesus.”

**C**HRIST ! I am Christ's ! and let the name  
suffice you,

Ay, for me too He greatly hath sufficed ;  
Lo with no winning words I would entice  
you,

Paul has no honour and no friend but Christ.

Yes, without cheer of sister or of daughter,

Yes, without stay of father or of son,

Lone on the land and homeless on the water

Pass I in patience till the work be done.

Yet not in solitude if Christ anear me

Waketh Him workers for the great employ,  
Oh not in solitude, if souls that hear me  
Catch from my joyaunce the surprise of joy.

Hearts I have won of sister or of brother

Quick on the earth or hidden in the sod,  
Lo every heart awaiteth me, another  
Friend in the blameless family of God.

What was their sweet desire and subtle  
yearning,

Lovers and ladies whom their song enrols?  
Faint to the flame which in my breast is  
burning,

Less than the love with which I ache for souls.

O ye are kind, I shall abide and teach you,

Ye will not fail as men have failed before,  
Seek me and leave, ashamed when I beseech you,  
Ever less loving as I love the more.

**Y**ET it was well, and Thou hast said in  
season

‘As is the Master shall the servant  
be’:

Let me not subtly slide into the treason,  
Seeking an honour which they gave not  
Thee:

Never at even, pillowed on a pleasure,  
Sleep with the wings of aspiration furled,  
Hide the last mite of the forbidden treasure,  
Keep for my joys a world within the  
world,—

Nay but much rather let me late returning  
Bruised of my brethren, wounded from  
within,  
Stoop with sad countenance and blushes  
burning,  
Bitter with weariness and sick with sin:—

So to Thy presence get me and reveal it,  
Nothing ashamed of tears upon Thy feet,  
Show the sore wound and beg Thine hand to  
    heal it,  
Pour Thee the bitter, pray Thee for the  
    sweet.

Then with a ripple and a radiance thro' me  
    Rise and be manifest, O Morning Star !  
Flow on my soul, thou Spirit, and renew  
    me,  
Fill with Thyself, and let the rest be far.

Safe to the hidden house of Thine abiding  
    Carry the weak knees and the heart that  
    faints,  
Shield from the scorn and cover from the  
    chiding,  
Give the world joy, but patience to the  
    saints.

**S**AINTS, did I say? with your remembered  
faces,

Dear men and women, whom I sought and  
slew!

Ah when we mingle in the heavenly places

How will I weep to Stephen and to you!

Oh for the strain that rang to our reviling

Still, when the bruised limbs sank upon the  
sod,

Oh for the eyes that looked their last in  
smiling,

Last on this world here, but their first on  
God!

**L**ET no man think that sudden in a minute  
All is accomplished and the work is  
done;—

Though with thine earliest dawn thou shouldst  
begin it

Scarce it were ended in thy setting sun.

Oh the regret, the struggle and the failing !  
Oh the days desolate and useless years !  
Vows in the night, so fierce and unavailing !  
Stings of my shame and passion of my tears !

How have I seen in Araby Orion,  
Seen without seeing, till he set again,  
Known the night-noise and thunder of the  
lion,  
Silence and sounds of the prodigious plain !

How have I knelt with arms of my aspiring  
Lifted all night in irresponsible air,  
Dazed and amazed with overmuch desiring,  
Blank with the utter agony of prayer !

‘What,’ ye will say, ‘and thou who at Damascus  
Sawest the splendour, answeredst the Voice,  
So hast thou suffered and canst dare to ask us,  
Paul of the Romans, bidding us rejoice ?’

Shame on the flame so dying to an ember !

Shame on the reed so lightly overset !

Yes, I have seen Him, can I not remember ?

Yes, I have known Him, and shall Paul  
forget ?

I, even I who from the fleshly prison

Caught, (I believe it but I dare not say,)

Rose to the mid light of the Lord arisen,

Woke to the waking rapture of the day,—

Ah they are shut, the ears of my divining,

Sealed are the eyes that should have seen

Him then :

Look what a beam from the Beloved shining !

Look what a night of treasonable men !

What was their tale of some one on a summit,

Looking, I think, upon the endless sea,—

One with a fate, and sworn to overcome it,

One who was fettered and who should be free ?

## Saint Paul

Round him a robe, for shaming and for searing,  
Ate with empoisonment and stung with fire,  
He thro' it all was to his lord uprearing  
Desperate patience of a brave desire.

Ay and for me there shot from the beginning  
Pulses of passion broken with my breath ;  
Oh thou poor soul, enwrapped in such a sinning,  
Bound in the shameful body of thy death !

Well, let me sin, but not with my consenting,  
Well, let me die, but willing to be whole :  
Never, O Christ,—so stay me from relenting,—  
Shall there be truce betwixt my flesh and soul.

**O**FT shall that flesh imperil and outweary  
Soul that would stay it in the straiter  
scope,

Oft shall the chill day and the even dreary  
Force on my heart the frenzy of a hope :—



Lo as some ship, outworn and overladen,  
 Strains for the harbour where her sails are  
 furled :—

Lo as some innocent and eager maiden  
 Leans o'er the wistful limit of the world,

Dreams of the glow and glory of the distance,  
 Wonderful wooing and the grace of tears,  
 Dreams with what eyes and what a sweet  
 insistence

Lovers are waiting in the hidden years :—

Lo as some venturer, from his stars receiving  
 Promise and presage of sublime emprise,  
 Wears evermore the seal of his believing  
 Deep in the dark of solitary eyes,

Yea to the end, in palace or in prison,  
 Fashions his fancies of the realm to be,  
 Fallen from the height or from the deeps arisen,  
 Ringed with the rocks and sundered of the  
 sea :—

So even I, and with a heart more burning,  
So even I, and with a hope more sweet,  
Groan for the hour, O Christ ! of Thy returning,  
Faint for the flaming of Thine advent feet.

**W**HAT can we do, o'er whom the  
unbeholden

Hangs in a night with which we cannot cope ?  
What but look sunward, and with faces golden  
Speak to each other softly of a hope ?

Can it be true, the grace He is declaring ?

Oh let us trust Him, for His words are fair !  
Man, what is this, and why art thou despairing ?  
God shall forgive thee all but thy despair.

Truly He cannot, after such assurance,

Truly He cannot and He shall not fail ;  
Nay, they are known, the hours of thine  
endurance,

Daily thy tears are added to the tale :

Never a sigh of passion or of pity,  
Never a wail for weakness or for wrong,  
Has not its archive in the angels' city,  
Finds not its echo in the endless song.

Not as one blind and deaf to our beseeching,  
Neither forgetful that we are but dust,  
Not as from heavens too high for our up-reaching,  
Coldly sublime, intolerably just :—

Nay but Thou knewest us, Lord Christ, Thou  
knowest,  
Well Thou rememberest our feeble frame,  
Thou canst conceive our highest and our lowest  
Pulses of nobleness and aches of shame.

Therefore have pity !—not that we accuse Thee,  
Curse Thee and die and charge Thee with  
our woe :

Not thro' Thy fault, O Holy One, we lose Thee,  
Nay, but our own,—yet hast Thou made us so !

Then tho' our foul and limitless transgression  
Grows with our growing, with our breath began,  
Raise Thou the arms of endless intercession,  
Jesus, divinest when Thou most art man !

**A**LSO I ask, but ever from the praying  
Shrinks my soul backward, eager and  
afraid,  
Point me the sum and shame of my betraying,  
Show me, O Love, Thy wounds that I have  
made !

Yes, Thou forgivest, but with all forgiving  
Canst not renew mine innocence again :  
Make Thou, O Christ, a dying of my living,  
Purge from the sin but never from the pain !

So shall all speech of now and of to-morrow,  
All He hath shown me or shall show me yet,  
Spring from an infinite and tender sorrow,  
Burst from a burning passion of regret :

Standing afar I summon you anigh Him,  
 Yes, to the multitudes I shout and say,  
 ‘This is my King ! I preach and I deny Him,  
 Christ ! whom I crucify anew to-day.’

**S**EE, when a fireship in mid ocean blazes  
 Lone on the battlements a swimmer  
 stands,  
 Looks for a help, and findeth not, and raises  
 High for a moment melancholy hands ;

Then the sad ship, to her own funeral flaring,  
 Holds him no longer in her arms, for he  
 Simple and strong and desolate and daring  
 Leaps to the great embraces of the sea.

So when around me for my soul’s affrighting,  
 Madly red-litten of the woe within,  
 Faces of men and deeds of their delighting  
 Stare in a lurid cruelty of sin,

Thus as I weary me and long and languish,  
Nowise availing from that pain to part,—  
Desperate tides of the whole great world's  
anguish  
Forced thro' the channels of a single heart,—

Then let me feel how infinite around me  
Floats the eternal peace that is to be,  
Rush from the demons, for my King has found  
me,  
Leap from the universe and plunge in  
Thee!

**T**HOU with strong prayer and very much  
entreating  
Willest be asked, and Thou shalt answer  
then,  
Show the hid heart beneath creation beating,  
Smile with kind eyes and be a man with  
men.

Were it not thus, O King of my salvation,  
 Many would curse to Thee and I for one,  
 Fling Thee Thy bliss and snatch at Thy  
     damnation,  
 Scorn and abhor the shining of the sun,

Ring with a reckless shivering of laughter  
 Wroth at the woe which Thou hast seen so long,  
 Question if any recompense hereafter  
 Waits to atone the intolerable wrong :

Is there not wrong too bitter for atoning ?  
 What are these desperate and hideous years ?  
 Hast Thou not heard Thy whole creation  
     groaning,  
 Sighs of the bondsmen, and a woman's tears ?

Yes, and to her, the beautiful and lowly,  
 Mary a maiden, separate from men,  
 Camest Thou nigh and didst possess her wholly,  
 Close to Thy saints, but Thou wast closer then

Once and for ever didst Thou show Thy chosen,  
Once and for ever magnify Thy choice ;—  
Scorched in love's fire or with his freezing  
frozen,  
Lift up your hearts, ye humble, and rejoice !

Not to the rich He came and to the ruling,  
(Men full of meat, whom wholly He abhors,)  
Not to the fools grown insolent in fooling  
Most, when the lost are dying at the doors ;

Nay but to her who with a sweet thanksgiving  
Took in tranquillity what God might bring,  
Blessed Him and waited, and within her living  
Felt the arousal of a Holy Thing.

Ay for her infinite and endless honour  
Found the Almighty in this flesh a tomb,  
Pouring with power the Holy Ghost upon her,  
Nothing disdainful of the Virgin's womb.



**E**AST the forefront of habitations holy  
 Gleamed to Engedi, shone to Eneglaim ;  
 Softly thereout and from thereunder slowly  
 Wandered the waters, and delayed, and came.

Then the great stream, which having seen He  
 showeth,  
 Hid from the wise but manifest to Him,  
 Flowed and arose, as when Euphrates floweth,  
 Rose from the ankles till a man might swim.

Even with so soft a surge and an increasing,  
 Drunk of the sand and thwarted of the clod,  
 Stilled and astir and checked and never-ceasing  
 Spreadeth the great wave of the grace of God ;

Bears to the marishes and bitter places  
 Healing for hurt and for their poisons balm,  
 Isle after isle in infinite embraces  
 Floods and enfolds and fringes with the palm.

Ay and afar to realms and to recesses  
Seen in a storm, discovered in a dream,  
Fields which no folk nor any power possesses,  
Oceans ungirdled of the ocean-stream :—

Yes or if loose and free, as some are telling,  
(Little I know it and I little care,)  
This my poor lodge my transitory dwelling,  
Swings in the bright deep of the endless air,—

Round it and round His prophets shall proclaim  
Him,  
Springing thenceforth and hurrying there-  
thro',—  
Each to the next the generations name Him,  
Honour unendingly and know anew.

**G**REAT were his fate who on the earth  
should linger,  
Sleep for an age and stir himself again,  
Watching Thy terrible and fiery finger  
Shrivel the falsehood from the souls of men.

Oh that Thy steps among the stars would  
quicken !

Oh that Thine ears would hear when we are  
dumb !

Many the hearts from which the hope shall  
sicken,

Many shall faint before Thy kingdom come.

Lo, for the dawn, (and wherefore wouldst thou  
screen it ?)

Lo with what eyes, how eager and alone,  
Seers for the sight have spent themselves, nor  
seen it,

Kings for the knowledge, and they have not  
known.

**T**IMES of that ignorance with eyes that  
slumbered

Seeing He saw not, till the days that are,  
Now, many multitudes whom none hath  
numbered,

Seek Him and find Him, for He is not far.

Ay and ere now, a triumph and a token,  
    Flown o'er the severance of the sundering deep,  
Came there who called, and with the message  
    spoken  
Followed the winging of the ways of sleep.

Ay and ere now above the shining city  
    Full of all knowledge and a God unknown  
Stood I and spake, and passion of my pity  
    Drew Him from heaven and showed Him to  
    His own.

Heard ye of her who faint beneath the burthen  
    Strained to the Cross and in its shadow fell?  
Love for a love, the angels' for the earthen,—  
    Lord and Redeemer, surely it was well!

She as one wild, whom very stripes enharden,  
    Leapt many times from torture of a dream,  
Shrank by the loathly olives of the garden,  
    Groves of a teacher, and Ilissus' stream:

Then to their temple Damaris would clamber,  
High where an idol till the dawn was done,  
Bright in a light and eminent in amber  
Caught the serene surprises of the sun.

Thence the strong soul, which never power can  
pinion,  
Sprang with a wail into the empty air,  
Thence the wide eyes upon a hushed dominion  
Looked in a fierce astonishment of prayer :

Looked to Hymettus and the purple heather,  
Looked to Peiræus and the purple sea,  
Blending of waters and of winds together,  
Winds that were wild and waters that were  
free.

So from the soft air, infinite and pearly,  
Breathed a desire with which she could not  
cope,  
Could not, methinks, so eager and so early,  
Chant to her loveliness the dirge of hope :

Could not have done with weeping and with  
laughter

Leaving men angry and sweet love unknown,  
Could not go forth upon a blank hereafter  
Weak and a woman, aimless and alone.

Therefore with set face and with smiling bitter  
Took she the anguish, carried it apart,—  
Ah, to what friend to speak it? it were fitter  
Thrust in the aching hollows of her heart.

Then I preached Christ: and when she heard  
the story,—

Oh, is such triumph possible to men?  
Never, my King, had I beheld Thy glory,  
Never had known Thine excellence till then.

Thou from on high perceivest it were better  
All men and women should on earth be free:  
Laws that blaspheme and tyrannies that fetter  
Snap and evanish at the touch of Thee.

Where is the soul with which Thou wilt not  
tarry,

Raise from her nothingness and love her long ?  
His, shall I say ? who to the end must carry  
Hid in his body the extremest wrong ?

Nay, but for him a birth and a baptizing  
Came in the fair flow of the stranger stream,  
Whence he arose as when a seer arising  
Wears in his eyes the wonder of a dream.

Gone was the saint, nor staying for another,  
Home thro' the wilderness he read and ran,  
Bought and adopted, and in Christ a brother,  
Claimed and completed, and in Christ a man.

**O**NCE for the least of children of Manasses  
God had a mission and a deed to do,  
Wherefore the welcome that all speech surpasses  
Called Him and hailed Him greater than he  
knew ;

Asked him no more, but took him as he found  
him,

Filled him with valour, slung him with a  
sword,

Bad him go on until the tribes around him  
Mingled his name with naming of the Lord.

Also of John a calling and a crying  
Rang in Bethabara till strength was spent,  
Cared not for counsel, stayed not for replying,  
John had one message for the world, Repent.

John, than which man a grander or a greater  
Not till this day has been of woman born,  
John like some iron peak by the Creator  
Fired with the red glow of the rushing morn.

This when the sun shall rise and overcome it  
Stands in his shining desolate and bare,  
Yet not the less the inexorable summit  
Flamed him his signal to the happier air.



This is His will : He takes and He refuses,  
 Finds Him ambassadors whom men deny,  
 Wise ones nor mighty for His saints He chooses,  
 No, such as John or Gideon or I.

He as He wills shall solder and shall sunder,  
 Slay in a day and quicken in an hour,  
 Tune Him a chorus from the Sons of Thunder,  
 Forge and transform my passion into power.

Ay, for this Paul, a scorn and a reviling,  
 Weak as you know him and the wretch you  
 see,—  
 Even in these eyes shall ye behold His smiling,  
 Strength in infirmities and Christ in me.

**O**FTEN for me between the shade and  
 splendour

Ceos and Tenedos at dawn were grey,  
 Welling of waves, disconsolate and tender,  
 Sighed on the shore and waited for the day.

Then till the bridegroom from the east advancing

Smote him a waterway and flushed the lawn

God with sweet strength, with terror, and with trancing,

Spake in the purple mystery of dawn.

Oh what a speech, and greater than our learning !

Scarcely remembrance can the joy renew ;

What were they then, the sights of our discerning,

Sorrows we suffer, and the deeds we do ?

Lo every one of them was sunk and swallowed,

Morsels and motes in the prodigious sea ;

Far was the call, and farther as I followed

Grew there a silence round the Lord and me.

OH could I tell, ye surely would believe it !  
Oh could I only say what I have seen !  
How should I tell or how can ye receive it,  
How, till He bringeth you where I have been ?

Therefore, O Lord, I will not fail nor falter,  
Nay but I ask it, nay but I desire,  
Lay on my lips Thine embers of the altar,  
Seal with the sting and furnish with the fire ;

Give me a voice, a cry and a complaining,—  
Oh let my sound be stormy in their ears !  
Throat that would shout but cannot stay for  
straining,  
Eyes that would weep but cannot wait for  
tears.

Quick in a moment, infinite for ever,  
Send an arousal better than I pray,  
Give me a grace upon the faint endeavour,  
Souls for my hire and Pentecost to-day !

**L**O as some bard on isles of the Aegean  
Lovely and eager when the earth was  
young,  
Burning to hurl his heart into a paean,  
Praise of the hero from whose loins he  
sprung ;—

He, I suppose, with such a care to carry,  
Wandered disconsolate and waited long,  
Smiting his breast, wherein the notes would  
tarry,  
Chiding the slumber of the seed of song :

Then in the sudden glory of a minute  
Airy and excellent the proëm came,  
Rending his bosom, for a god was in it,  
Waking the seed, for it had burst in flame.

So even I athirst for His inspiring,  
I who have talked with Him forget again,  
Yes, many days with sobs and with desiring,  
Offer to God a patience and a pain ;

Then thro' the mid complaint of my confession,  
Then thro' the pang and passion of my prayer,  
Leaps with a start the shock of His possession,  
Thrills me and touches, and the Lord is  
there.

Lo if some pen should write upon your rafter  
Mene and mene in the folds of flame,  
Think you could any memories thereafter  
Wholly retrace the couplet as it came?

Lo if some strange intelligible thunder  
Sang to the earth the secret of a star,  
Scarce could ye catch, for terror and for wonder,  
Shreds of the story that was pealed so  
far :—

Scarcely I catch the words of His revealing,  
Hardly I hear Him, dimly understand,  
Only the Power that is within me pealing  
Lives on my lips and beckons to my hand.

Whoso has felt the Spirit of the Highest  
Cannot confound nor doubt Him nor deny :  
Yea with one voice, O world, tho' thou deniest,  
Stand thou on that side, for on this am I.

Rather the earth shall doubt when her retrieving  
Pours in the rain and rushes from the sod,  
Rather than he for whom the great conceiving  
Stirs in his soul to quicken into God.

Ay, tho' Thou then shouldst strike him from  
his glory  
Blind and tormented, maddened and alone,  
Even on the cross would he maintain his story,  
Yes, and in hell would whisper, I have  
known.

GOD, who at sundry times in manners  
many

Spake to the fathers and is speaking still,  
Eager to find if ever or if any  
Souls will obey and hearken to His will :—

Who that one moment has the least descried Him,  
Dimly and faintly, hidden and afar,  
Doth not despise all excellence beside Him,  
Pleasures and powers that are not and that  
are :—

Ay amid all men bear himself thereafter  
Smit with a solemn and a sweet surprise,  
Dumb to their scorn and turning on their  
laughter  
Only the dominance of earnest eyes ?—

God, who whatever frenzy of our fretting  
Vexes sad life to spoil and to destroy,  
Lendeth an hour for peace and for forgetting,  
Setteth in pain the jewel of His joy :—

I am persuaded that no thing shall sunder  
Us from the love that saveth us from sin,  
Lift it or lose hereover or hereunder,  
Pluck it hereout or strangle it herein.—

Gentle and faithful, tyrannous and tender,

Ye that have known Him, is He sweet to  
know?

Softly He touches, for the reed is slender,

Wisely enkindles, for the flame is low.—

God, who when Enos on the earth was  
holy

Saved him from death and Noe from the  
sea,

Planned Him a purpose that should ripen  
slowly,

Found in Chaldæa the elect Chaldee,—

God, who for sowing of the seed thereafter

Called him from Charran, summoned him  
from Ur,

Gave to his wife a weeping and a laughter,

Light to the nations and a son for  
her,—



God, who in Israel's bondage and bewailing  
 Heard them and granted them their heart's  
 desire,  
 Clave them the deep with power and with  
 prevailing,  
 Gloomed in the cloud and glowed into the  
 fire,

Fed them with manna, furnished with a foun-  
 tain,  
 Followed with waves the raising of the rod,  
 Drew them and drave, till Moses on the  
 mountain  
 Died of the kisses of the lips of God,—

God, who was not in earth when it was  
 shaken,  
 Could not be found in fury of the flame,  
 Then to His seer, the faithful and forsaken,  
 Softly was manifest and spake by name,

Showed him a remnant barred from the betrayal,  
Close in his Carmel, where the caves are dim,  
So many knees that had not bent to Baal,  
So many mouths that had not kissed him,

God, who to glean the vineyard of his choosing  
Sent them evangelists till day was done,  
Bore with the churls, their wrath and their  
refusing,  
Gave at the last the glory of His Son :—

Lo as in Eden when the days were seven  
Pison thro' Havilah that softly ran  
Bare on his breast the changes of the heaven,  
Felt on his shores the silence of a man :

Silence, for Adam when the day departed  
Left him in twilight with his charge to keep  
Careless and confident and single-hearted  
Trusted in God and turned himself to sleep :

Then in the midnight stirring in his slumber  
Opened his vision on the heights and saw  
New without name or ordinance or number,  
Set for a marvel, silent for an awe,

Stars in the firmament above him beaming,  
Stars in the firmament, alive and free,  
Stars, and of stars the innumerable streaming,  
Deep in the deeps, a river in the sea ;—

These as he watched thro' march of their  
arising,  
Many in multitudes and one by one,  
Somewhat from God with a superb surprising  
Breathed in his eyes the promise of the sun.

So tho' our Daystar from our sight be taken,  
Gone from His brethren, hidden from His own,  
Yet in His setting are we not forsaken,  
Suffer not shadows of the dark alone.

Not in the west is Thine appearance ended,  
Neither from night shall Thy renewal be,  
Lo, for the firmament in spaces splendid  
Lighteth her beacon-fires ablaze for Thee :

Holds them and hides and drowns them and  
discovers,  
Throngs them together, kindles them afar,  
Showeth, O Love, Thy multitude of lovers,  
Souls that shall know Thee and the saints  
that are.

Look what a company of constellations !  
Say can the sky so many lights contain ?  
Hath the great earth these endless generations ?  
Are there so many purified thro' pain ?

These thro' all glow and eminence of glory  
Cry for a brighter, who delayeth long ;  
Star unto star the everlasting story  
Peals in a mystic sanctity of song.

Witness the hour when many saints as-  
sembled

Waited the Spirit, and the Spirit came ;  
Ay with hearts tremulous and house that  
trembled,  
Ay with cleft tongues, and the Holy Ghost,  
and flame.

Witness the men whom with a word He  
gaineth,

Bold who were base and voiceful who were  
dumb :—

Battle, I know, so long as life remaineth,  
Battle for all, but these have overcome.

Witness the women, of His children sweetest,—  
Scarcely earth seeth them but earth *shall*  
see,—

Thou in their woe Thine agony completest,  
Christ, and their solitude is nigh to Thee.

What is this psalm from pitiable places

Glad where the messengers of peace have  
trod ?

Whose are these beautiful and holy faces

Lit with their loving and aflame with God ?

Eager and faint, empassionate and lonely,

These in their hour shall prophesy again :

This is His will Who hath endured, and only

Sendeth the promise where He sends the pain.

Ay unto these distributeth the Giver

Sorrow and sanctity, and loves them well,

Grants them a power and passion to deliver

Hearts from the prison-house and souls from  
hell.

Thinking hereof I wot not if the portal

Opeth already to my Lord above :

Lo there is no more mortal and immortal,

Nought is on earth or in the heavens but love.

Hark what a sound and too divine for hearing,  
Stirs on the earth and trembles in the air !  
Is it the thunder of the Lord's appearing ?  
Is it the music of His people's prayer ?

Surely He cometh, and a thousand voices  
Shout to the saints and to the deaf are  
dumb ;  
Surely He cometh, and the earth rejoices  
Glad in His coming Who hath sworn, I come.

This hath He done and shall we not adore Him ?  
This shall He do and can we still despair ?  
Come let us quickly fling ourselves before Him,  
Cast at His feet the burthen of our care,

Flash from our eyes the glow of our thanks-  
giving,  
Glad and regretful, confident and calm,  
Then thro' all life and what is after living  
Thrill to the tireless music of a psalm.

Yea, thro' life, death, thro' sorrow and thro'  
sinning

He shall suffice me, for He hath sufficed :  
Christ is the end, for Christ was the beginning,  
Christ the beginning, for the end is Christ.



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